

NEHRU GRAM BHARATI (DEEMED TO BE UNIVERSITY)
(UNDER SECTION -3 OF UGC ACT, 1956) KOTWA- JAMUNIPUR- DUBAWAL, ALLAHABAD , U.P.

Course:-M.Ed (HI)

Semester:-3 Semester

Session:-2021-2022

| Sr | RN | Aadhar | Name | Father's Name | Mother's Name | Enr NO | 1 | | | | | 2 | | | | | 3 | | | | | 4 | | | | | 5 | | | | | TGP 20 | GPA | Result | Remark | Failed Paper's | | | | |
|-------------|-----------|--------|--------------------|----------------------|---------------------------|-------------|--|-----|-----|-----|------|------------------------|-----|-----|-----|------|---------------------------|-----|-----|-----|------|------------------------|-----|-----|-----|------|------------|-----|-----|-----|------|-----------|------|----------|----------|----------------|-----|-----|----|----|
| | | | | | | | Perspective in Teachers Education Inservice & Preservice | | | | | Educational Evaluation | | | | | Adulthood & Family Issues | | | | | Guidance & Counselling | | | | | PRACTICAL | | | | | | | | | INT | EXT | | | |
| | | | | | | | Credit-4+0 | | | | | Credit-4+0 | | | | | Credit-4+0 | | | | | Credit-4+0 | | | | | Credit-0+4 | | | | | | | | | | | | | |
| | | | | | | | INT | EXT | TOT | PS | GP | INT | EXT | TOT | PS | GP | INT | EXT | TOT | PS | GP | INT | EXT | TOT | PS | GP | INT | EXT | TOT | PS | GP | | | | | INT | EXT | TOT | PS | GP |
| | | | | | | | 20 | 80 | 100 | .10 | | 20 | 80 | 100 | .10 | | 20 | 80 | 100 | .10 | | 20 | 80 | 100 | .10 | | 20 | 80 | 100 | .10 | | | | | | 100 | 100 | 100 | | |
| MI-30019576 | 203601 | | AMBE DEVI | RAM NATH MISHRA | MANJU DEVI | NGB20/3601 | A | 54 | 54 | 5.4 | 21.6 | A | 33 | 33 | 3.3 | 13.2 | A | 46 | 46 | 4.6 | 18.4 | A | 48 | 48 | 4.8 | 19.2 | | 68 | 68 | 6.8 | 27.2 | 99.6 | 4.98 | Promoted | 1,2,3,4, | 2, | | | | |
| MI-30019577 | 203602 | | AMIT KUMAR SINGH | RAJENDRA KUMAR SINGH | RAJ KUMARI DEVI | NGB20/3602 | 12 | 51 | 63 | 6.3 | 25.2 | 14 | 50 | 64 | 6.4 | 25.6 | 14 | 40 | 54 | 5.4 | 21.6 | 14 | 53 | 67 | 6.7 | 26.8 | | 72 | 72 | 7.2 | 28.8 | 128 | 6.4 | Passed | | | | | | |
| MI-30019578 | 203603 | | KAIBALYA KUMAR BAL | CHANDRAMANI BAL | MANORAMA BAL | NGB20/3603 | 13 | 54 | 67 | 6.7 | 26.8 | 14 | 61 | 75 | 7.5 | 30 | 12 | 47 | 59 | 5.9 | 23.6 | 14 | 64 | 78 | 7.8 | 31.2 | | 70 | 70 | 7 | 28 | 139.6 | 6.98 | Passed | | | | | | |
| MI-30019580 | 203605 | | KRISHAN KUMAR | SHIVCHARAN SINGH | MAYA DEVI | NGB20/3605 | 13 | 52 | 65 | 6.5 | 26 | 12 | 40 | 52 | 5.2 | 20.8 | 14 | 44 | 58 | 5.8 | 23.2 | 12 | 55 | 67 | 6.7 | 26.8 | | 70 | 70 | 7 | 28 | 124.8 | 6.24 | Passed | | | | | | |
| MI-30019582 | 203607 | | NIMISHA MISHRA | PRAMOD KUMAR MISHRA | VISHNUNA WATI DEVI MISHRA | NGB20/3607 | 13 | 44 | 57 | 5.7 | 22.8 | 12 | 40 | 52 | 5.2 | 20.8 | 14 | 49 | 63 | 6.3 | 25.2 | 13 | 46 | 59 | 5.9 | 23.6 | | 69 | 69 | 6.9 | 27.6 | 120 | 6 | Passed | | | | | | |
| MI-30019583 | 203608 | | SAMAR BAHADUR PAL | RAM BALI PAL | KALAWATI DEVI | NGB20/3608 | 12 | 50 | 62 | 6.2 | 24.8 | 11 | 48 | 59 | 5.9 | 23.6 | 10 | 43 | 53 | 5.3 | 21.2 | 12 | 42 | 54 | 5.4 | 21.6 | | 68 | 68 | 6.8 | 27.2 | 118.4 | 5.92 | Passed | | | | | | |
| MI-30019586 | 203611 | | URVASHI RAJPUT | R L MATHURIA | JITENDRI MATHURIA | NGB20/3611 | 13 | 50 | 63 | 6.3 | 25.2 | 12 | 44 | 56 | 5.6 | 22.4 | 12 | 40 | 52 | 5.2 | 20.8 | 13 | 59 | 72 | 7.2 | 28.8 | | 70 | 70 | 7 | 28 | 125.2 | 6.26 | Passed | | | | | | |
| MI-30019588 | 203613 | | MONIKA SHARMA | SUSHIL KUMAR SHARMA | RAKHI SHARMA | NGB20/3613 | A | 54 | 54 | 5.4 | 21.6 | 11 | 60 | 71 | 7.1 | 28.4 | A | 45 | 45 | 4.5 | 18 | 13 | 64 | 77 | 7.7 | 30.8 | | 68 | 68 | 6.8 | 27.2 | 126 | 6.3 | Promoted | 1,3, | | | | | |
| MI-30019590 | 203615 | | ARUN KUMAR DUBEY | LAXMI SHANKAR DUBEY | SMT SAVITRI DEVI | NGB20/3615 | 14 | 52 | 66 | 6.6 | 26.4 | 15 | 40 | 55 | 5.5 | 22 | 13 | 42 | 55 | 5.5 | 22 | 14 | 55 | 69 | 6.9 | 27.6 | | 72 | 72 | 7.2 | 28.8 | 126.8 | 6.34 | Passed | | | | | | |
| MI-30019591 | Ex-193613 | | Shilpa Gadkari | Vijay Gadkari | Vaishali Gadkari | NGB-19/3613 | 13 | 50 | 63 | 6.3 | 25.2 | 14 | 46 | 60 | 6 | 24 | 14 | 47 | 61 | 6.1 | 24.4 | 14 | 54 | 68 | 6.8 | 27.2 | | 72 | 72 | 7.2 | 28.8 | 129.6 | 6.48 | Passed | | | | | | |

Summary

| | | | | | | | | | |
|------------|------------|----------|----------|----------|------------|-------|--------------|--------------|-------------|
| 1.Enrolled | 2.Appeared | 3.Absent | 4.Passed | 5.Failed | 6.Promoted | 7.UFM | 8.Incomplete | 9.Back Paper | 10.Passed % |
| 10 | 10 | 0 | 8 | 0 | 2 | 0 | 0 | | 80 |

Topper

| Roll No | Student Name | Father Name | Mother Name | Total |
|--|--------------|-------------|-------------|-------|
| Note: The Student appeared in BP/Improvement Examination in any. Semester/Year will not be considered Topper. | | | | |

Prepared By

Checked By

Controller of Examination

Registrar

Pro.Vice Chancellor

